

AFP-Charlotte 2016 Award for
**Outstanding Volunteer Fundraiser**

(2) ability to organize and manage campaigns and groups, (3) funds raised, (4) time, effort and personal financial commitment and (5) IMPACT the nominee’s work had on the organization’s ability to provide programs and services.

* Description of both the nominee’s ability to lead, motivate, manage and inspire others, as well as the ability to work within a team.
* Description of the nominee’s support of other nonprofits where he or she may have not lead fund raising efforts, but was active on boards and committees, gave and volunteered for the organizations.
* **Deadline for submission April 15, 2016.**

*Include a quote (150 words or less) that best describes your nominee. If your nominee is selected, your quote will be used in social media and other community outreach efforts.*

This award recognizes a person who provides exceptional leadership in coordinating fundraising projects or activities for a charitable organization or cause, with a preference for community work that has a direct impact on the Charlotte/Metrolina region.

The recipient must demonstrate outstanding leadership skills and the ability to motivate volunteers. By generously giving of his/her time and talents, this person makes a measurable impact on community philanthropy.

**Nominations MUST address the following criteria, and consideration will be based solely upon the response:**

* For each organization/cause for which nominee has helped raise funds, provide description of (1) leadership role and responsibilities,

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**Nominee Name**

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Title/Business or Organization Name

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Address City, ST ZIP Code

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Telephone Email

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**Name & Organization of Individual Submitting Nomination**

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Address City, ST ZIP Code

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Telephone Email

**Submission Guidelines**

* *Enumerate each criterion and address each one separately in narrative form.*
* *No more than three* *supporting documents (letters of recommendation, news articles, etc.) will be considered.*
* *Please attach responses to the above criteria in a summary format of no more than 1,500 words.*
* *In top left corner of each response page, include nominee name, award name and page number.*

**By submitting this nomination, I do certify that the nominee will be able to attend the award luncheon on November 15th. Please initial \_\_\_\_\_\_\_\_**

Please email submissions to nominations@afpcharlotte.org

Questions? Email nominations@afpcharlotte.org