

AFP-Charlotte 2016 Award for
**Outstanding Emerging Philanthropist**

This award recognizes an individual 40 years of age or under for exceptional generosity and civic responsibility demonstrated through financial contributions and volunteerism to charitable organizations within the Charlotte/Metrolina Region.

The recipient’s personal generosity and community leadership have motivated others to give and become involved in philanthropy.

The nominees must be 40 years old or younger at the time of the award luncheon (11/15/2016).

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**Nominee Name**

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Title/Business or Organization Name

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Address City, ST ZIP Code

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Telephone Email

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**Name & Organization of Individual Submitting Nomination**

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Address City, ST ZIP Code

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Telephone Email

**Nominations MUST address the following criteria, and consideration will be based solely upon the response:**

* Description of how this individual has demonstrated their exceptional generosity and civic responsibility.
* Examples of this individual’s financial contributions to charitable organizations within the Charlotte/Metrolina Region.
* Description of this individual’s volunteer activities and how they have motivated others to become involved in philanthropy.
* **Deadline for submission April 15, 2016.**

*Include a quote (150 words or less) that best describes your nominee. If your nominee is selected, your quote will be used in social media and other community outreach efforts.*

**Submission Guidelines**

* *Enumerate each criterion and address each one separately in narrative form.*
* *No more than three* *supporting documents (letters of recommendation, news articles, etc.) will be considered.*
* *Please attach responses to the above criteria in a summary format of no more than 1,500 words.*
* *In top left corner of each response page, include nominee name, award name and page number.*

Please email submissions to nominations@afpcharlotte.org

Questions? nominations@afpcharlotte.org

**By submitting this nomination, I do certify that the nominee will be able to attend the award luncheon on November 15th. Please initial\_\_\_\_\_**