

AFP-Charlotte 2016 Award for
**Outstanding Fundraising Executive**

This award honors an outstanding individual fundraising professional whose actions and leadership exemplify ethical and effective professional practice and whose performance has enhanced the financial resources and recognition of the organization for which he or she works.

Nominees must demonstrate strong commitment to philanthropy, volunteerism and continuing education, and have actively worked as a professional fundraiser for at least 5 years prior to nomination.

Nominees must be members of AFP to be eligible for this award.

**Nominations MUST address the following criteria, and consideration will be based solely upon the response:**

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**Nominee Name**

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Title/Business or Organization Name

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Address City, ST ZIP Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Telephone Email

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**Name & Organization of Individual Submitting Nomination**

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Address City, ST ZIP Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Telephone Email

* For each organization where the nominee has held a significant fundraising position, provide a description of (1) position and

responsibilities, (2) specific projects and campaigns completed, (3) funds raised – actual number and percentage growth and (4) IMPACT of the nominee’s work on the organization’s programs.

* Description of how the nominee’s leadership exemplified ethical and effective practices in development.
* Evidence of nominee’s commitment to fundraising and philanthropy through volunteer service and financial support of nonprofit organizations.
* **Deadline for submission April 15, 2016.**

*Include a quote (150 words or less) that best describes your nominee. If your nominee is selected, your quote will be used in social media and other community outreach efforts.*

**Submission Guidelines**

* *Enumerate each criterion and address each one separately in narrative form.*
* *No more than three* *supporting documents (letters of recommendation, news articles, etc.) will be considered.*
* *Please attach responses to the above criteria in a summary format of no more than 1,500 words.*
* *In top left corner of each response page, include nominee name, award name and page number.*

Please email submissions to nominations@afpcharlotte.org

Questions? Email nominations@afpcharlotte.org

**By submitting this nomination, I do certify that the nominee will be able to attend the award luncheon on November 15th. Please initial \_\_\_\_\_\_\_\_**