

AFP-Charlotte 2016 Award for
**Outstanding Philanthropic Small Business**

This award recognizes a small business (less than 100 employees) whose gifts or charitable activities enrich a community within the Charlotte/Metrolina Region.

This business should be a role model of philanthropic activity serving many segments of the community.

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**Nominee Name**

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Title/Business or Organization Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Address City, ST ZIP Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Telephone Email

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**Name & Organization of Individual Submitting Nomination**

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Address City, ST ZIP Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Telephone Email

**Nominations MUST address the following criteria, and consideration will be based solely upon the response:**

* Description, with examples, of this business’ charitable activities, including dollars contributed and impact.
* Description of how this business engaged their employees in philanthropy.
* Description, with examples, of how these activities have enriched the region.
* **Deadline for submission April 15, 2016.**

 *Include a quote (150 words or less) that best describes your nominee. If your nominee is selected, your quote will be used in social media and other community outreach efforts.*

**Submission Guidelines**

* *Enumerate each criterion and address each one separately in narrative form.*
* *No more than three* *supporting documents (letters of recommendation, news articles, etc.) will be considered.*
* *Please attach responses to the above criteria in a summary format of no more than 1,500 words.*
* *In top left corner of each response page, include nominee name, award name and page number.*

**By submitting this nomination, I do certify that the nominee will be able to attend the award luncheon on November 15th. Please initial\_\_\_\_\_**

Please email submissions to nominations@afpcharlotte.org

Questions? Email nominations@afpcharlotte.org