



**Charlotte Chapter**

*Advancing philanthropy through education, training, and advocacy*

**AFP Chamberlain Scholarship Application  
53rd AFP International Fundraising Conference  
Boston, MA March 20-22, 2016  
Deadline for Application: October 23, 2015**

**Eligibility:**

Applicant must be a member of AFP Charlotte Chapter, and employed as a full-time fundraiser with less than five years experience in the field of fundraising. Only persons who have not had the opportunity to attend an AFP International Conference are eligible to apply. Scholarships are reviewed through a blind application process. In your narrative PLEASE refer to yourself in the first person and your organization as “the organization.”

**Personal Data:**

Applicant’s Name: \_\_\_\_\_

Are you a member of AFP? \_\_\_\_\_

Job Title: \_\_\_\_\_

Employer: \_\_\_\_\_

Business Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business phone: (    ) \_\_\_\_\_ Home phone: (    )  
\_\_\_\_\_

Email address: \_\_\_\_\_ Website URL: \_\_\_\_\_

How long have you been responsible for fundraising with your present organization?  
\_\_\_\_\_ Years \_\_\_\_\_ months

Supervisor’s Signature \_\_\_\_\_  
*(or signature of an Executive Committee member on your organization’s board)*

Phone Number \_\_\_\_\_ Date \_\_\_\_\_



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**Background Information:**

Years in the Profession \_\_\_\_\_

Previous Training in Fundraising \_\_\_\_\_  
*(please specify courses, seminars, conferences attended)*

Professional Reference \_\_\_\_\_  
*(other than present employer)*

Phone number \_\_\_\_\_

*I am employed as a full-time fundraising professional or spend at least fifty percent of my time fundraising for my employer. I have never attended an AFP/NSFRE International Conference on Fundraising and understand that only one individual from my local organization can be selected.*

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**In one page or less, please answer the following:**

**How will receiving the Chamberlain Scholarship impact you and your organization?**

**Submission:**

Please e-mail, mail or deliver your completed application to:

**Susan P Yarber**

Corporate Relations & Sponsorship Manager

Blumenthal Performing Arts

130 N. Tryon St.

Charlotte, NC 28202

Cell: 704-488-2257

[afp.scholarships.clt@gmail.com](mailto:afp.scholarships.clt@gmail.com)