

**Outstanding Philanthropist**

AFP-Charlotte 2017 Award

This award honors an individual or family for exceptional generosity and civic responsibility demonstrated by significant financial contributions to charitable organizations within the Charlotte/Metrolina region.

The recipient’s generosity and community leadership should motivate others to give and become involved in philanthropy.

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**Nominee Name**

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Title/Business or Organization Name

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Address City, ST ZIP Code

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Telephone Email

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**Name & Organization of Individual Submitting Nomination**

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Address City, ST ZIP Code

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Telephone Email

**Nomination and Submission Guidelines**

* Please attach responses to the above criteria in a summary format of no more than 1,500 words.
* In top left corner of each response page, include nominee name, award name and page number.
* Enumerate each criterion and address each one separately in narrative form.
* No more than three supporting documents (letters of recommendation, news articles, etc.) will be considered.
* Include a quote (150 words or less) that best describes your nominee. If your nominee is selected, your quote will be used in social media and other community outreach efforts.
* **Deadline for submission April 14, 2017.**

**Nominations MUST address the following criteria, and consideration will be based solely upon the response:**

* For EACH organization/cause supported by the nominee, describe the (1) gifts provided, (2) additional participation and (3) IMPACT of the nominee’s gift and work on the organization’s ability to provide programs and services.
* Description of the innovation/creativity/leadership in the causes the nominee supported, how issues were addressed or solved and/or how the funds were raised.
* Description of the nominee’s work in encouraging and motivating others to get involved with and/or take leadership roles in philanthropy (i.e. challenge gifts, matching gifts, volunteering, etc.).

**By submitting this nomination, I do certify that the nominee will be able to attend the award luncheon on November 15th. Please initial\_\_\_\_\_**

**Email submissions to npdcommittee@gmail.com**